



# SPRINGFIELD

## NEBRASKA

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### **CITY COUNCIL AGENDA**

Tuesday, September 17, 2024, at 7:00 p.m.  
Springfield City Hall  
170 North 3<sup>rd</sup> Street

### **CALL TO ORDER**

- Public announcement that a copy of the Nebraska Open Meetings Law is posted in the entry to the meeting room
- Roll call
- Pledge of Allegiance

### **BUDGET HEARING & BUDGET SUMMARY**

Tuesday, September 17, 2024  
7:00 p.m.

Budget Discussion, in compliance with the provisions of Nebraska State Statute Sections 13-501 to 13-513, that the Governing Body will meet for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the FY24-25 proposed budget.

### **SPECIAL HEARING TO SET FINAL TAX REQUEST**

Tuesday, September 17, 2024

*This hearing will immediately follow the Budget Hearing & Budget Summary Hearing.*

Public Hearing, in compliance with the provisions of Nebraska State Statute Section 77-1601.02, that the Governing Body will meet for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to setting the final tax request at a different amount than the prior year tax request.

### **CONSENT AGENDA**

*The regular Council meeting will immediately follow the Special Hearing to Set Final Tax Request. All consent agenda items are approved in one motion unless removed by a Council Member. Removed items will be placed under the Regular Agenda for consideration and action by the Council.*

1. Approve Minutes of the September 3, 2024, Council Meeting
2. Approve Claims
3. Treasurer's Report
4. Approve quote from American Playground & Recreation in the amount of \$2,875.00 for the purchase of eleven (11) flat top rain bonnets for trash cans in city parks.
5. Approve Pay Application No. 17 & Final to Judds Bros. Construction in the amount of \$129,091.91 for construction services rendered on the New Well Project.

### **REGULAR AGENDA**

1. Exceed the budget lid limit by an additional 1% for the fiscal year 2024-2025.
2. Consider adopting **Resolution 2024-21** to request the new property tax rate be changed from the levy rate of the prior year to the levy rate for the General Fund of 0.436421 and the Bond Fund of 0.063579 for a total levy rate of 0.500000 for FY2024-2025 and to request the FY2024-2025 property tax request be set at \$1,415,010.04 for the General Fund and \$206,145.00 for the Bond Fund, for a total of \$1,621,155.04.
3. Consider approval of **Ordinance No. 1156** to adopt the budget statement to be termed the annual appropriation bill; to appropriate sums for necessary expenses and liabilities.
4. Consider approval of **Ordinance No. 1157** designating Horizon Bank of Springfield, Nebraska and Pinnacle Bank of Springfield, Nebraska as city depositories for the City of Springfield, Nebraska for the fiscal year October 1, 2024, to September 30, 2025.
5. Consider COLA increase for regular full-time employees (40 hours) and regular part-time employees (30+ hours).
6. **Tabled September 3, 2024.** Consider a request to remove bushes located within the city right-of-way (old alley) east of North 4<sup>th</sup> Street between Elm Street and Chestnut Street.
7. Consider approval of **Ordinance No. 1158** AN ORDINANCE OF THE CITY OF SPRINGFIELD, NEBRASKA TO ESTABLISH REGULATIONS REGARDING THE OPERATION OF GOLF CARS ON PUBLIC ROADWAYS WITHIN THE CITY; TO ADOPT CHAPTER 5, ARTICLE 4, SECTION 5-407 OF THE SPRINGFIELD MUNICIPAL CODE; TO HARMONIZE WITH STATE LAW; TO REPEAL CONFLICTING ORDINANCES AND SECTIONS; AND TO PROVIDE AN EFFECTIVE DATE.
8. Consider approval of **Ordinance No. 1159** AN ORDINANCE OF THE CITY OF SPRINGFIELD, NEBRASKA, AMENDING SPRINGFIELD MUNICIPAL CODE CHAPTER 5 TRAFFIC REGULATIONS, ARTICLE 4 BICYCLES, MINIBIKES, AND MOPEDS, SECTION 5-406 UTILITY-

TYPE VEHICLES AND MINITRUCKS; TO HARMONIZE WITH STATE LAW; TO REPEAL CONFLICTING ORDINANCES AND SECTIONS; AND TO PROVIDE AN EFFECTIVE DATE.

9. Review Agreement for Connection and Wastewater Service Between the Sarpy County and Cities Wastewater Agency and the City of Springfield (Member Service Agreement).

#### **DEPARTMENT REPORTS**

1. Water & Sewer Department – Mike Neitzel
2. Library & Community Building – Michael Herzog
3. Parks Department – Kacie Murtha
4. Street Department – Dan Craney
5. Mayor’s Report – Bob Roseland
6. City Staff Reports

*The Mayor and City Council reserve the right to adjourn into executive session per Section 84-1410 of the Nebraska Revised Statutes.*

#### **ADJOURNMENT**